

Stantec Consulting Services Inc. 6900 Professional Parkway East Sarasota FL 34240-8414 Tel: (941) 907-6900

Tel: (941) 907-6900 Fax: (941) 907-6910

April 10, 2019

Via: hand delivery

File:

215613985

Southwest Florida Water Management District Environmental Resource Permit Bureau Tampa Service Office 7601 Highway 301 North Tampa, FL 33637-6759

Attn: Mirko Soko, P.E.

Professional Engineer

Reference: River Wilderness Phase IV Modification

Environmental Resource Permit Application No. 750110

Please find enclosed an original set of Drainage Record Drawings for River Wilderness Phase IV signed and sealed by the surveyor.

A scanned copy was uploaded to the SWFWMD e-permitting site on 4/9/2019, therefore we are delivering an original set to your office in order to meet compliance with Rule 5J-17.062.

Sincerely,

Stantec Consulting Services Inc.

Tyler Wilkinson, E.I. Civil Engineer Intern

Jyla William

E-Mail: tyler.wilkinson@stantec.com

Southwest Florida
Water Management District
APR 10 2019 2:25pp

Received HD

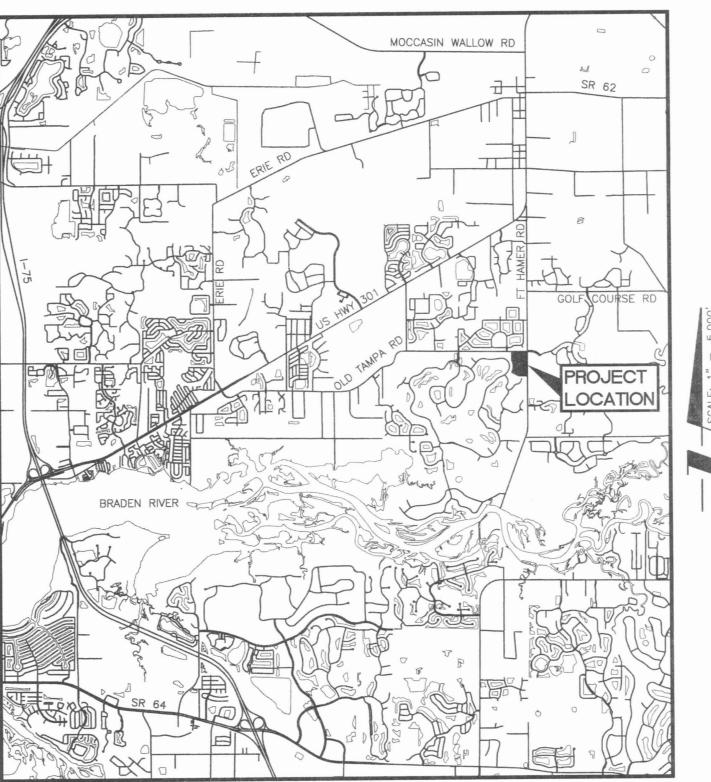
DRAINAGE RECORD DRAWINGS FOR

RIVER WILDERNESS PHASE IV SUBDIVISION

PART OF SECTION 5, TOWNSHIP 34 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA

A DEVELOPMENT BY WEST COAST LAND PARTNERS, LLC 6985 PROFESSIONAL PARKWAY EAST

> SARASOTA, FL 34240 (941) 922-3480



CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Blaikie Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058

BOUNDARY SURVEY FOR WEST COAST LAND PARTNERS, LLC LANDSCAPE SHEET KEY PLAN LP-101 LANDSCAPE PLANTING PLAN

LP-501 LANDSCAPE DETAILS

P-601 LANDSCAPE NOTES

DENOTES SWFWMD SUBMITTAL TER 03/08/19 | RECORD DRAWING MSC/98616 10/17/18 REVISED SHEET 4 MSC/9861 8/24/18 | REVISED PER 3-6, 11, 15 & 22 4/02/18 | REVISED SHEET 5 & 15 A 3/28/18 REVISED SHEET 6

SHEET INDEX

MASTER UTILITY PLAN AND PLAN AND PROFILE SHEET INDEX

WASTEWATER COLLECTION CONSTRUCTION DETAILS

WATER DISTRIBUTION CONSTRUCTION DETAILS

DESCRIPTION

COVER SHEET

AERIAL SITE PLAN

MASTER SITE PLAN

DRAINAGE DETAILS

MASTER DRAINAGE PLAN

ROAD PLAN AND PROFILES

PAVING AND GRADING DETAILS

-LIFT STATION CONSTRUCTION DETAILS

BEST MANAGEMENT PRACTICES PLAN

SUPPLEMENTAL DRAWINGS:

BEST MANAGEMENT PRACTICES DETAILS

MASTER PAVING AND GRADING PLAN

MSC/98616 2/28/18 | REVISED SHEETS 3, 4-5, 11, 12, 18-19 & NOTE 28 12/13/17 REVISED SHEETS 1-11 MSC/9861 11/21/17 REVISED SHEETS 1, 3-11, 12, 15-16, 18 & 22 10/16/17 REVISED SHEETS 6-11, 16, 18 NO. | DATE | DESCRIPTION

STATUS: REVISIONS PROJECT MANAGER PROJECT SURVEYOR PROJECT ENGINEER

JOHN R. SCOTT, PE TYLER R. WILKINSON, EI ROBERT R. CUNNINGHAM, P.S.M. FLORIDA CERT. NO. 64689

Southwest Florida

APR 10 2019 2:25 pm 14079.006

RESERVED FOR STATUS AND DATE STAMPS

FERY B. MORROW P.S.M

PROJECT NUMBER 215613985

DATE MAY 2017

INDEX NUMBER RECORD DRAINAGE COVER

NOTES

1. TOTAL SITE AREA IS 20.94 AC±

PROPOSED SITE COVERAGE:

PROPOSED NUMBER OF SINGLE-FAMILY RESIDENTIAL UNITS IS 47 DU'S THE PROPOSED GROSS RESIDENTIAL DENSITY IS 2.24 DU/ACRE

TOTAL WETLAND BUFFER AREA = 0.45 AC TOTAL LAKE AREA (@ NWL) = 4.31 AC TOTAL LANDSCAPE BUFFER AREA = 2.25 AC OTHER OPEN SPACE AREA = 1.65 AC

OPEN SPACE AREA REQUIRED MINIMUM = 5.24 AC (25%) OPEN SPACE AREA PROVIDED = 8.79 AC (42%)

NET RESIDENTIAL AREA = (20.94-2.21-0.45) = 18.28 AC NET DENSITY = 2.57 DU/AC

2. SWFWMD PROJECT AREA IS 18.79± AC

3. THIS SITE IS CURRENTLY VACANT.

4. FUTURE LAND USE IS UF-3.

5. THE SITE IS CURRENTLY ZONED PDR (PLANNED DEVELOPMENT RESIDENTIAL.)

6. TOPO AND TREE INFORMATION PROVIDED BY GEORGE F. YOUNG, INC. BASED ON SURVEY DATED

7. TOPOGRAPHIC DATUM IS NGVD 29. THE NGVD 29 DATUM IS 0.955 FT HIGHER THAN THE NAVD 88 DATUM IN THE PROJECT AREA.

8. THIS SITE LIES WITHIN FLOOD ZONES "X" AND "A" AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR MANATEE COUNTY, COMMUNITY PANEL NO.

9. ISOLATED WETLAND ON SITE WILL HAVE A 30' BUFFER.

10. THE EXISTING LAND USE IS VACANT. THERE ARE NO KNOWN STREETS, PLATS AND/OR HISTORIC SITES

11. STORMWATER MANAGEMENT FACILITIES AND COMMON AREAS SHALL BE PRIVATELY MAINTAINED BY A HOMEOWNERS ASSOCIATION.

12. LOT SIZES/MINIMUM SETBACKS:

12081C0195E, MARCH 17, 2014.

SINGLE FAMILIY DETACHED

MIN WIDTH MIN DEPTH

MIN SETBACKS

25' TO GARAGE PORTION OF STRUCTURE 20' TO STRUCTURES WITH SIDE LOADED GARAGES

REAR

ADDITIONAL SETBACK REQUIREMENTS: 30' MIN SETBACK FROM LAKE NORMAL WATER LEVEL OR LIMITS OF JURISDICTIONAL WETLAND 15' MIN SETBACK FROM WETLAND BUFFER MAY BE REDUCED TO 10' FOR LOTS 7 AND 8 PER

PDR - 05 - 02(P)13. BUILDING HEIGHT: NOT TO EXCEED 35' MAXIMUM, EXCEPT PERIMETER LOTS #7, #27, & #28 WHERE LOWER BUILDING HEIGHTS ARE WARRANTED. BUILDING HEIGHTS TO COMPLY WITH LDC SECTION

14. THE PROJECT WILL BE CONSTRUCTED BETWEEN 2017 AND 2019.

15. ALL REQUIRED SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 334.6, "INSTALLATION OF REQUIRED IMPROVEMENTS," OF THE MANATEE COUNTY LDC.

16. A STATEMENT OF SCHOOL NEEDS LETTER HAS BEEN SUBMITTED TO MANATEE COUNTY.

17. THE STORMWATER SYSTEM WILL BE CONSTRUCTED IN ACCORDANCE WITH MANATEE COUNTY LAND

DEVELOPMENT CODE REQUIREMENTS AND CHAPTER 40-D FAC REQUIREMENTS. 18. WATER QUALITY TREATMENT WILL BE PROVIDED BY THE PROPOSED WET DETENTION LAKES.

19. NO STREET LIGHTING IS PROPOSED AT THIS TIME.

20. ALL PROPOSED SIGNAGE WILL BE IN ACCORDANCE WITH THE MANATEE COUNTY LAND DEVELOPMENT CODE AND WILL BE SUBMITTED WITH THE FINAL SITE PLAN.

21. THERE ARE NO KNOWN EXISTING DEED RESTRICTIONS OR COVENANTS WHICH WOULD AFFECT THE PROPOSED DEVELOPMENT. 22. ALL COMMON IMPROVEMENTS AND OPEN SPACE WILL BE MAINTAINED BY A HOMEOWNERS ASSOCIATION.

23. THE DEVELOPMENT SHALL ADHERE TO SECTION 701 OF THE MANATEE COUNTY LAND DEVELOPMENT CODE (LDC). LANDSCAPE AND BUFFER AREAS WILL BE PROVIDED IN ACCORDANCE WITH THE MANATEE

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25. THERE ARE NO KNOWN WELLS ON SITE.

26. ALL LOCAL ROADS WILL BE CONSTRUCTED IN ACCORDANCE WITH THE MANATEE COUNTY LAND DEVELOPMENT CODE AND MANATEE COUNTY PUBLIC WORKS STANDARDS, AND MAINTAINED BY A HOME

27. FIRE HYDRANTS SHALL BE INSTALLED NO GREATER THAN 800 FEET APART THROUGHOUT THE PROPOSED DEVELOPMENT. A MINIMUM OF 1000 GPM OF FIRE FLOW WILL BE PROVIDED AT EACH HYDRANT.

28. ALL IRRIGATION SHALL USE THE LOWEST QUALITY WATER AVAILABLE WHICH ADEQUATELY AND SAFELY MEETS THE NEEDS OF THE SYSTEM. STORM WATER REUSE, RECLAIMED WATER USE, GREY WATER IRRIGATION SYSTEMS AND/ OR SHALLOW WELLS SHALL BE USED. THE USE OF POTABLE WATER FOR

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30. ALL STATE AND FEDERAL PERMITS REQUIRED HAVE BEEN, OR WILL BE, APPLIED FOR BY THE OWNER OR 31. EXISTING RIGHTS-OF-WAYS AND EXISTING EASEMENTS ADJACENT TO THE PROJECT AREA ARE SHOWN ON

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PERMITS CAN BE OBTAINED. 33. SOLID WASTE REMOVAL WILL BE PROVIDED BY WASTE MANAGEMENT OR WASTE PRO.

34. DRAINAGE AND UTILITY EASEMENTS WILL BE PROVIDED AS REQUIRED BY THE MANATEE COUNTY LAND DEVELOPMENT CODE.

35. A TEN (10) FOOT UTILITY EASEMENT ALONG THE FRONT LOT LINES AND FIVE (5) FOOT UTILITY EASEMENT ALONG SIDE AND REAR LOT LINES IS BEING PROVIDED. A 5' DRAINAGE ACCESS EASEMENT ALONG THE SIDE AND REAR LOT LINES FOR LOTS ADJACENT TO WETLANDS IS BEING PROVIDED.

36. ALL SEDIMENT AND EROSION CONTROL DEVICES SHALL BE IN PLACE PRIOR TO CONSTRUCTION

37. MANATEE COUNTY PUBLIC WORKS UTILITY STANDARDS ARE THE MINIMUM ALLOWABLE WATER AND/OR WASTEWATER CONSTRUCTION STANDARDS. WHERE ANY NOTE OR DETAIL ON THESE PLANS CONFLICT WITH THE MANATEE COUNTY PUBLIC WORKS UTILITY STANDARDS THE MORE STRINGENT INTERPRETATION, AS DETERMINED BY THE COUNTY INFRASTRUCTURE INSPECTOR, SHALL BE APPLIED.

POINT BREAK SURVEYING, LLC

LOCATION MAP

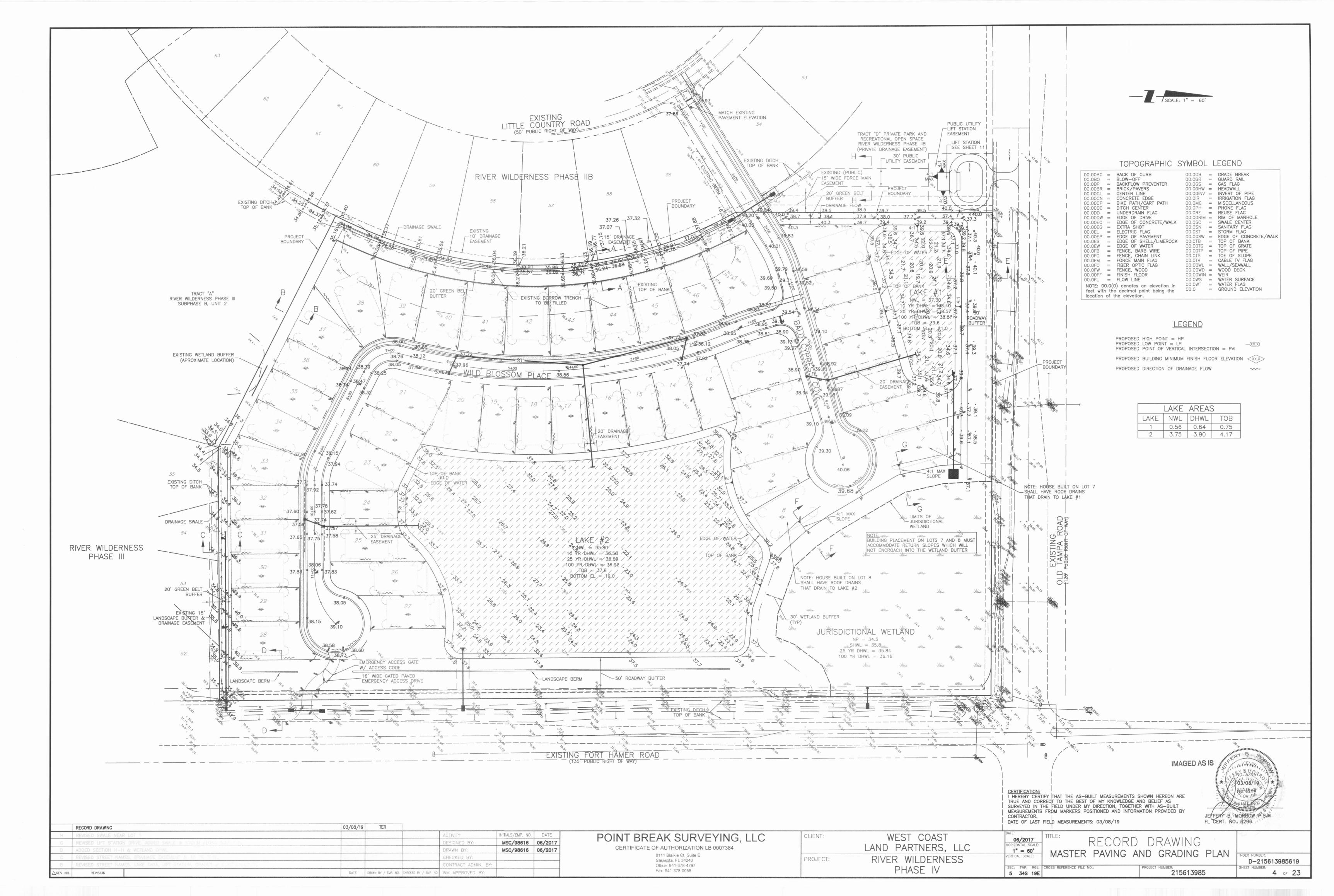
CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE

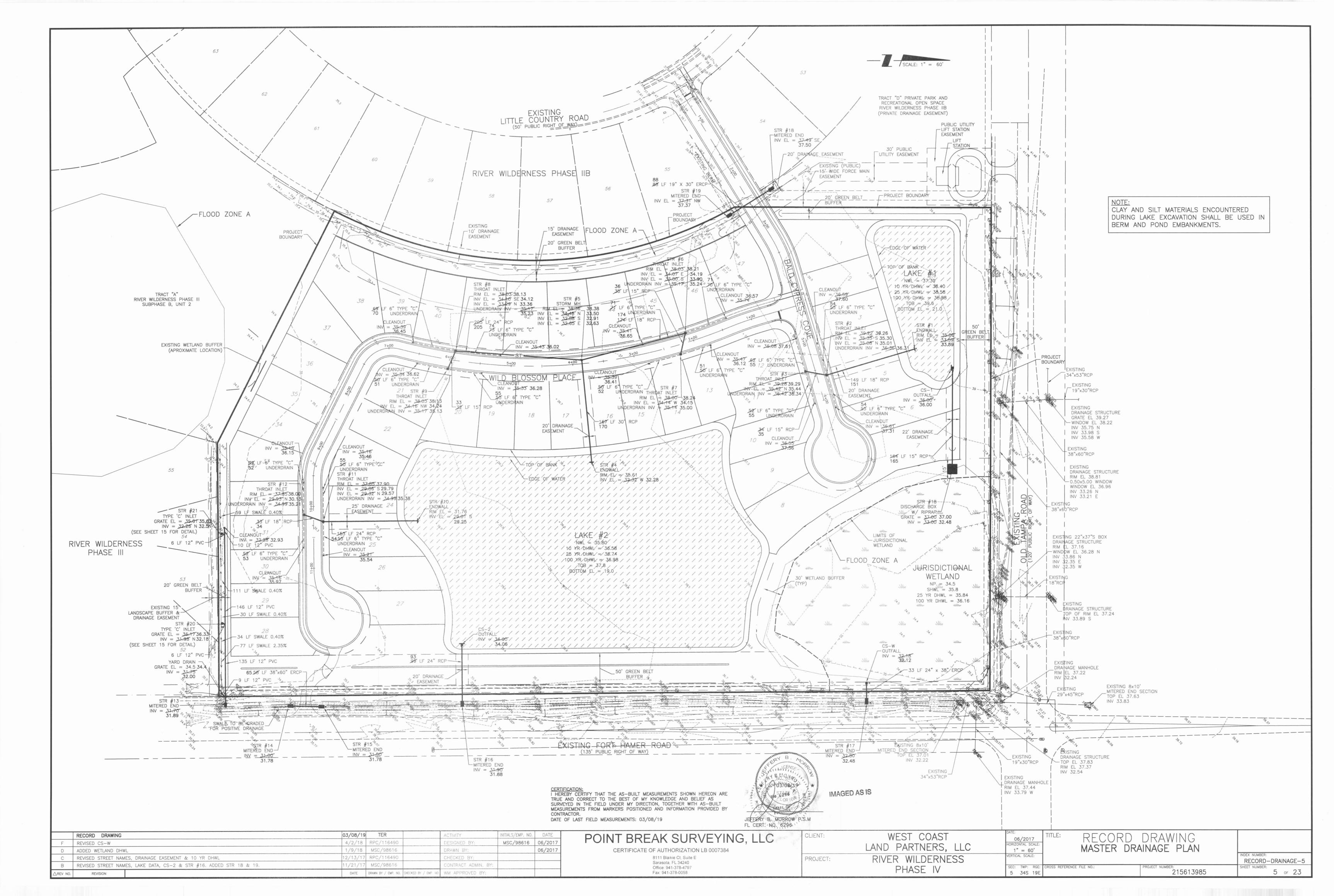
MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY

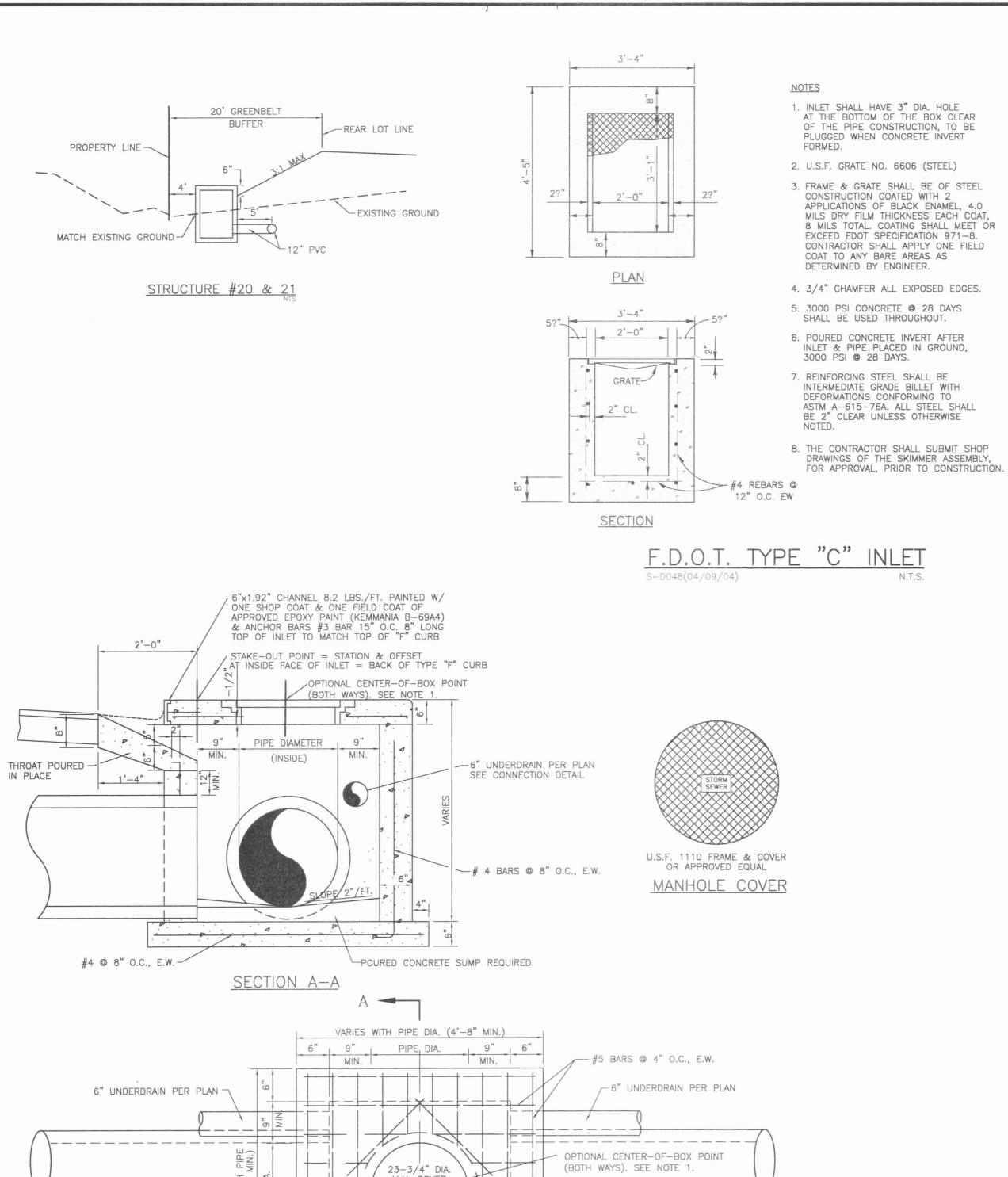
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS

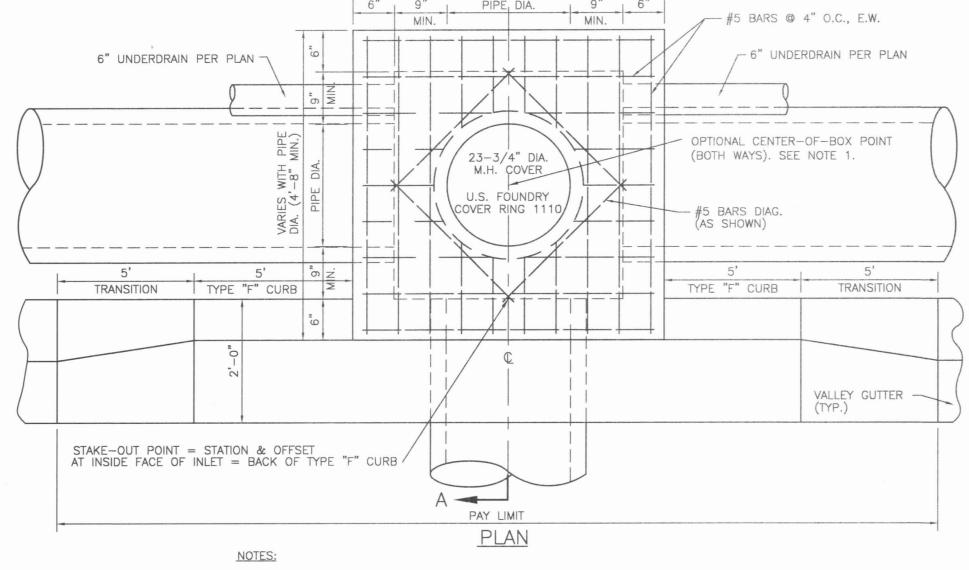
DATE OF LAST FIELD MEASUREMENTS: 03/08/19

SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT









STANDARD THROAT INLET DETAIL

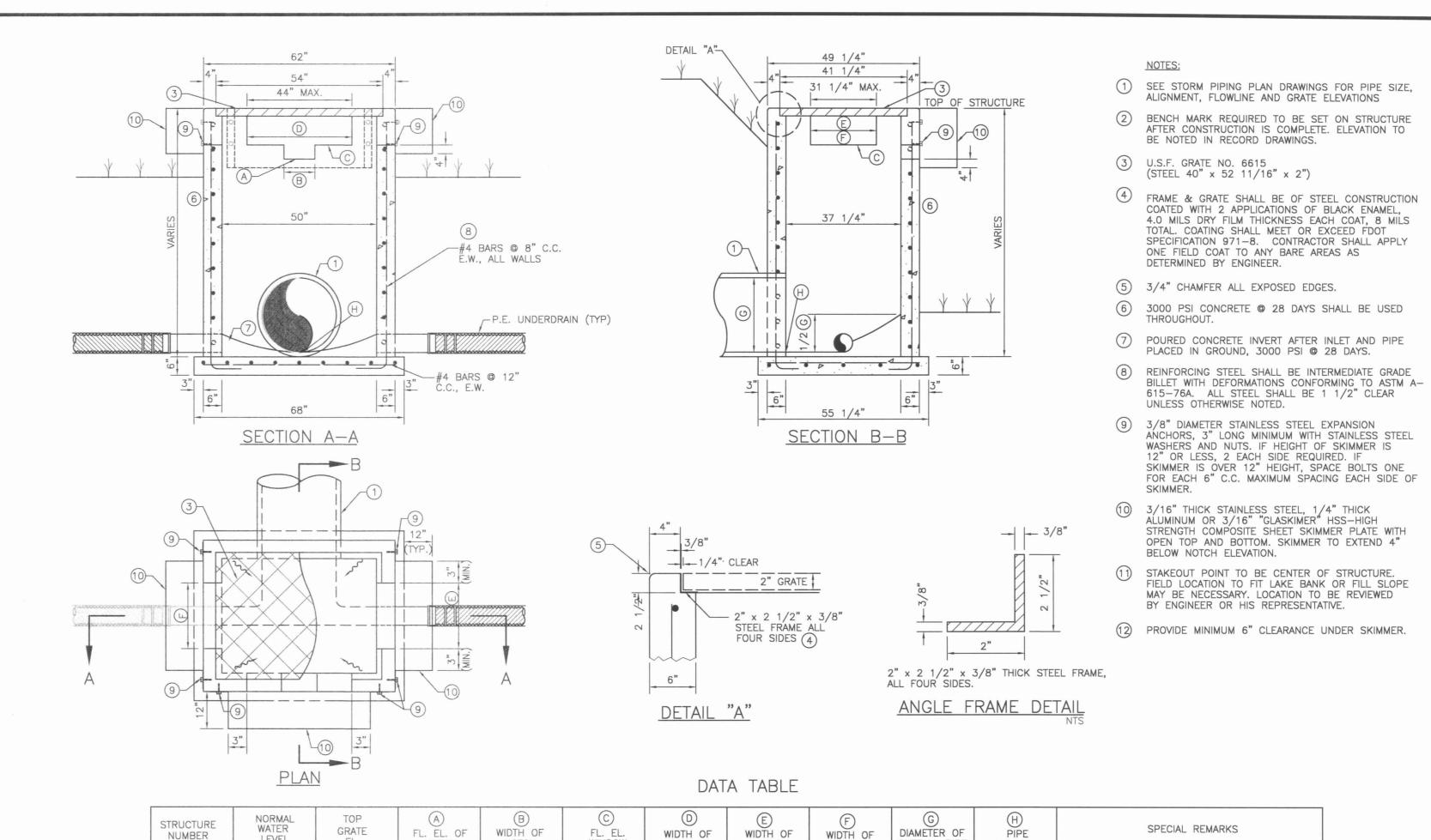
1. CENTER OF STRUCTURE, BOTH WAYS, MAY BE ADDITIONALLY STAKED AT THE REQUEST OF THE CONTRACTOR OR AT THE DESCRETION OF THE SURVEYOR FOR THE PURPOSE

(MANATEE) S-D021(12/08/05)

OF PIPE ALIGNMENT.

I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY DATE OF LAST FIELD MEASUREMENTS: 03/08/19

EFFERY B. MORROW P.S.M. FL CERT. NO. 6296



TYPE "G" CONTROL STRUCTURE

WINDOW

3.87 E&W

3.65

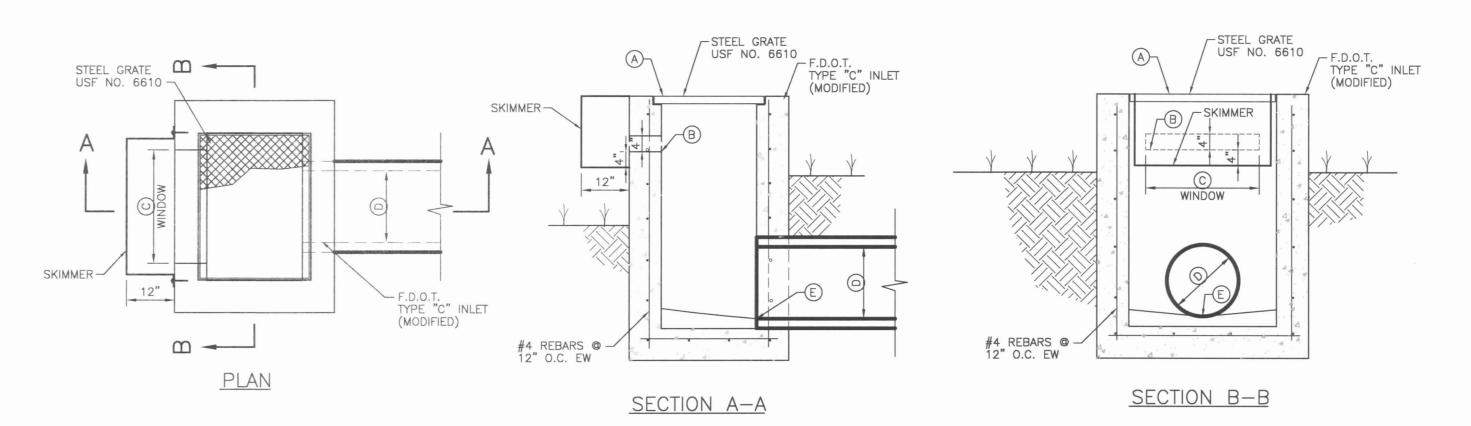
NOTCH

NOTCH

34.5

WINDOW

35.0



WINDOW

2.58 N

2.55

WINDOW

2.57

OUTFALL PIPE

24" X 38"

32.18

32.12

NO SKIMMER REQUIRED

DATA TABLE								
STRUCTURE NUMBER	TOP GRATE ELEV (NGVD)	B FL ELEV WINDOW (NGVD)	© WIDTH OF WINDOW	D DIAMETER OF OUTFALL PIPE	E) PIPE FL ELEV (NGVD)	SPECIAL REMARKS		
CS-1	38.75 38.75	37.30 37.39	24" 24" WIDE 4" A" TALL	15" 15"	3 6.00 36.00	SKIMMER REQUIRED		
CS-2	36.91 37.00	35.75 35.76	66" 66" WIDE 12" 12" TALL	24" 24"	34.00 34.06	SKIMMER REQUIRED		

1. INLET SHALL HAVE 3" DIA. HOLE AT THE BOTTOM OF THE BOX CLEAR OF THE PIPE CONSTRUCTION, TO BE PLUGGED WHEN CONCRETE INVERT FORMED.

- 2. FRAME & GRATE SHALL BE OF STEEL CONSTRUCTION COATED WITH 2 APPLICATIONS OF BLACK ENAMEL, 4.0 MILS DRY FILM THICKNESS EACH COAT, 8 MILS TOTAL. COATING SHALL MEET OR EXCEED FOOT SPECIFICATION 971-8. CONTRACTOR SHALL APPLY ONE FIELD COAT TO ANY BARE AREAS AS DETERMINED BY ENGINEER.
- 3. 3/4" CHAMFER ALL EXPOSED EDGES.

LEVEL

34.5

CS-W

35.78 35.73

- 4. 3000 PSI CONCRETE @ 28 DAYS SHALL BE USED THROUGHOUT.
- 5. REINFORCING STEEL SHALL BE INTERMEDIATE GRADE BILLET WITH DEFORMATIONS CONFORMING TO ASTM A-615-76A. ALL STEEL SHALL BE 2" CLEAR UNLESS
- 6. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF THE SKIMMER ASSEMBLY, FOR APPROVAL, PRIOR TO CONSTRUCTION.
- 7. POUR CONCRETE INVERT AFTER INLET AND PIPES ARE SET IN PLACE

FDOT TYPE "C" CONTROL STRUCTURE

			ACTIVITY	NITIALS/EMP. NO.	DATE	POINT BREAK SURVEYING, LLC	CLIENT:	WEST COAST	DATE: DECODD DDAMING	
	RECORD DRAWING 03/08/	/19 TER	DESIGNED BY:	MSC/98616	06/2017	POINT BREAK SURVETING, LLC			$06/2017$ $\Gamma = CUTU UTAVVING$	1
G	ADDED C INLET & STR 20 & 21 DETAIL. 8/7/1	18 MSC/98616	DRAWN BY:		06/2017	CERTIFICATE OF AUTHORIZATION LB 0007384		LAND PARTNERS, LLC	AS SHOWN DRAINAGE CONSTRUCTION DETAILS	
F	REVISED CS-W 4/2/1	18 RPC/116490	CHECKED BY:			8111 Blaikie Ct, Suite E	PROJECT:	RIVER WILDERNESS	VERTICAL SCALE:	INDEX NUMBER:
В	REVISED CS-1 & CS-2. ADDED TYPE G C.S.	/17 RPC/116490	CONTRACT ADMIN. BY:			Sarasota, FL 34240 Office: 941-378-4797	, , , , , ,		SEC: TWP: RGE: CROSS REFERENCE FILE NO.: PROJECT NUMBER:	RECORD—DRAINAGE—14—15
△REV N	NO. REVISION DATE	DRAWN BY / EMP. NO. CHECKED BY / EMP. NO.	WM APPROVED BY:			Fax: 941-378-0058		PHASE IV	5 34S 19E 215613985	15 of 23

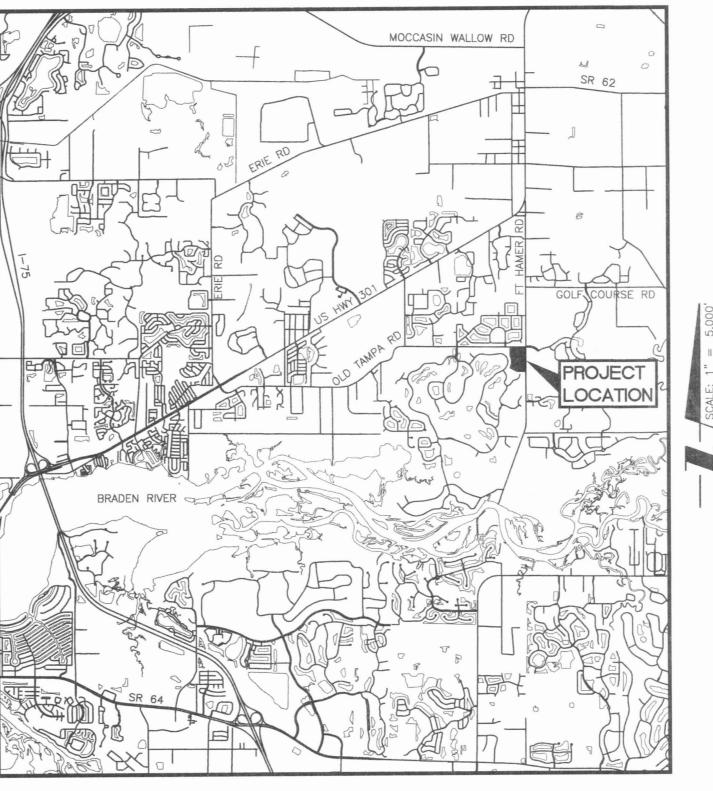
DRAINAGE RECORD DRAWINGS FOR

RIVER WILDERNESS PHASE IV SUBDIVISION

PART OF SECTION 5, TOWNSHIP 34 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA

A DEVELOPMENT BY WEST COAST LAND PARTNERS, LLC 6985 PROFESSIONAL PARKWAY EAST

SARASOTA, FL 34240 (941) 922-3480



LOCATION MAP

CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Blaikie Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058

SHEET INDEX

SHEET NO.	DE	SCRIPTION								
1	COVE	R SHEET								
////	AERIA	AL SITE PLAN								
13/	- MAST	ER SITE PLAN								
4	MAST									
5										
/6//	6/ MASTER UTILITY PLAN AND PLAN AND PROFILE SHEET INE									
7/2/1	-	PLAN AND PROFILES								
12/13	, , , , , ,	NG AND GRADING DETAILS								
14 15	,									
14-15	+	DRAINAGE DETAILS								
16-17	WASTEWATER COLLECTION CONSTRUCTION DETAILS									
18–19	8-19 LIFT STATION CONSTRUCTION DETAILS									
20-21	-21 -WATER DISTRIBUTION CONSTRUCTION DETAILS									
/22/	BEST	MANAGEMENT PRACTICES PLAN								
23/	BEST	MANAGEMENT PRACTICES DETAILS								
	SUPPLEMENTAL DRAWINGS:									
/51/	BOU	NDARY SURVEY FOR WEST COAST LAND PARTNERS, LLC								
LP-10	0 -LANE	DSCAPE SHEET KEY PLAN								
LP-10	1 LANE	DSCAPE PLANTING PLAN								
LP-50	-	DSCAPE DETAILS								
$\overline{///}$	LP-601 -LANDSCAPE NOTES									
7 4P 700	TI -LANE	SOAFE NOTES								
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7										
	DEN	OTES SWFWMD SUBMITTAL								
\triangle	03/08/19	RECORD DRAWING	TER							
		REVISED SHEET 4	MSC/98616							
<u>&</u> A	8/24/18 4/02/18	REVISED PER 3-6, 11, 15 & 22 REVISED SHEET 5 & 15	RPC/116490							
A	3/28/18	REVISED SHEET 6	RPC/116490							
	2/28/18	REVISED SHEETS 3, 4-5, 11, 12, 18-19 & NOTE 28	MSC/98616							
_		REVISED SHEETS 1-11	RPC/116490							
Δ	11/21/17	REVISED SHEETS 1, 3-11, 12, 15-16, 18 & 22	MSC/98616							
A	10/16/17	REVISED SHEETS 6-11, 16, 18	MSC/98616							
NO.	DATE	DESCRIPTION	BY							
		STATUS : REVISIONS								
DDC	IFCT C	SURVEYOR PROJECT ENGINEER PROJECT MA	NAGER							
		NINGHAM, P.S.M. TYLER R. WILKINSON, EI JOHN R. SCOTT, P	E							
		FLORIDA CERT. N	0. 64689							

CHECKED BY

APR 10 2019 2:25 pm

BLMC 14079.006

RESERVED FOR STATUS AND DATE STAMPS

PROJECT NUMBER 215613985

DATE MAY 2017

INDEX NUMBER RECORD DRAINAGE COVER

NOTES

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SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT

MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY

TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS

DATE OF LAST FIELD MEASUREMENTS: 03/08/19

POINT BREAK SURVEYING, LLC